**Whitehaven High School**

**National Honor Society Information Packet**

**PERSONAL DATA:**

**Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Preferred Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: ⁮ Male ⁮ Female**

**Grade at WHS (***circle one)*: 10th 11th 12th

**HIGH SCHOOL INFORMATION:**

**Courses in which you are enrolled during the current academic year**

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| --- | --- | --- |
|  | **1.** |  |
| **2.** |
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| **7.** |



# \*\* SIGNATURE PAGE \*\*

***I understand that submitting this application does not in any way guarantee selection and placement into the National Honor Society at Whitehaven High School.***

## Initial here: \_\_\_\_\_

***I will uphold all responsibilities of the National Honor Society. Included in these responsibilities but not necessarily limited thereto are the following:***

1. ***Regular attendance at meeting***
2. ***Attendance at induction ceremonies for new members***
3. ***Completion of both the in-school and out of school community service hours***
4. ***Participation in any school wide project(s)***

## Initial here: \_\_\_\_\_

***I certify that all information given on this application is true and correct and I did not receive aid/assistance, beyond the help of my parents, in completing this application.***

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## National Honor Society Student Activity Information Form

**Directions**

Please type or use black/blue pen to complete **all** sections. *Do not be modest*. **All** the information that you provide can and will be used by the faculty council to assist with the selection process. **Please include the name and signature of the sponsor or person responsible for oversight of club, group, activity, etc**. **This is mandatory.** You may add additional information on another sheet of paper if you need more room to list activities or information relating to activities.

1. ***Co-curricular Activities:*** List all activities in which you have participated during high school. Include *clubs, teams, musical groups, etc., and major accomplishments in each.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Activity*** |  | ***Year*** | |  | ***Accomplishments & Sponsor Name*** |
|  | **9** | **10** | **11** | **12** |  |
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1. ***Leadership Positions:*** List all elected or appointed leadership positions held in school, community, or work activities. Only those positions in which you were directly responsible for directing or motivating others should be included. *For example, elected student body, class, or club officer, committee chairperson, team captain, newspaper editor, work area manager, or community leader.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Leadership Position*** |  | ***Year*** | |  | ***Activity or Organization & Sponsor Name*** |
|  | **9** | **10** | **11** | **12** |  |
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1. ***Demonstrated Leadership:*** List activities, events, etc. where you demonstrated leadership characteristics and your potential leadership abilities outside of holding any office mentioned above.

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| --- | --- | --- | --- | --- | --- |
| ***Demonstrated Leadership*** | | ***Year*** | |  | ***Activity or Events & Sponsor Name*** |
|  | **9** | **10** | **11** | **12** |  |
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1. ***Community & Service Activities:*** List community and service activities in which you have participated and note any major accomplishment in each. These should be any activities inside and outside of school in which you participated for the betterment of your community. *For example, church groups, clubs sponsored outside in the school. Boy or Girl Scouts, volunteer groups, or community art endeavors, and school service hours.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***Community*** | ***Year Number of***  ***9 10 11 12 Hours Worked*** | | | | | ***Major Accomplishment & Sponsor Name*** |  |
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1. ***Recognition and Awards:*** List below any honors or recognitions that you have received.

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| --- | --- | --- | --- | --- | --- |
| ***Recognition or Award*** | **9** | **10** | **11** | **12** | ***Group or Activity*** |
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**Essay Requirements –** In a typed essay (no more than 2 pages double-spaced), give two examples of an activity, event, or involvement which illustrates your character through your leadership, service, or scholarship. The committee is especially interested in seeing demonstrations of outstanding character and concrete evidence that you have a commitment to something outside yourself – to other people or other causes. The essay should be a specific as possible and should avoid generalities such as “I enjoy helping others at school and in life.”

**NHS TEACHER RECOMMENDATION**

Please complete this form and return it to the student in the envelope he or she provided. Please be sure to sign over the seal of the envelope. This recommendation will be kept confidential, so thank you in advance for your honesty and candor.

Student Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List the course(s) you have taught this student and circle the year you taught them:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** *(circle one) 9th grade 10th grade 11th grade 12th grade*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one) 9th grade 10th grade 11th grade 12th grade*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one 9th grade 10th grade 11th grade 12th grade*

**What are the first three words that come to your mind to describe this student?**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please check the appropriate box **Excellent Average Below Average No Basis**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Academic Integrity** |  |  |  |  |
| **Personal Integrity** |  |  |  |  |
| **Leadership in classroom** |  |  |  |  |
| **Respect for others** |  |  |  |  |
| **Respect for self** |  |  |  |  |
| **Responsibility** |  |  |  |  |
| **Motivation** |  |  |  |  |
| **Self-confidence** |  |  |  |  |
| **Caring for others** |  |  |  |  |
| **Fairness** |  |  |  |  |
| **Willingness to serve others** |  |  |  |  |
| **Class Participation** |  |  |  |  |

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| **How strongly do you recommend**  **this student for the 16-17 cohort of the WHS chapter of the NHS?** | ***Enthusiastically***  ***Recommend*** | ***Recommend*** | ***Recommend with***  ***Reservation*** | ***DO NOT***  ***Recommend*** |
|  |  |  |  |  |

**Teacher’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NHS TEACHER RECOMMENDATION**

Please complete this form and return it to the student in the envelope he or she provided. Please be sure to sign over the seal of the envelope. This recommendation will be kept confidential, so thank you in advance for your honesty and candor.

Student Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List the course(s) you have taught this student and circle the year you taught them:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(circle one) 9th grade 10th grade 11th grade 12th grade*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (*circle one) 9th grade 10th grade 11th grade 12th grade*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(circle one 9th grade 10th grade 11th grade 12th grade*

**What are the first three words that come to your mind to describe this student?**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please check the appropriate box **Excellent Average Below Average No Basis**

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| --- | --- | --- | --- | --- |
| **Academic Integrity** |  |  |  |  |
| **Personal Integrity** |  |  |  |  |
| **Leadership in classroom** |  |  |  |  |
| **Respect for others** |  |  |  |  |
| **Respect for self** |  |  |  |  |
| **Responsibility** |  |  |  |  |
| **Motivation** |  |  |  |  |
| **Self-confidence** |  |  |  |  |
| **Caring for others** |  |  |  |  |
| **Fairness** |  |  |  |  |
| **Willingness to serve others** |  |  |  |  |
| **Class Participation** |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **How strongly do you recommend**  **this student for the 16-17 cohort of the WHS chapter of the NHS?** | ***Enthusiastically***  ***Recommend*** | ***Recommend*** | ***Recommend with***  ***Reservation*** | ***DO NOT***  ***Recommend*** |
|  |  |  |  |  |

**Teacher’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NHS Information Packet Checklist**

1. photo
2. resume’ or curriculum vitae
3. a **signed** and **completed** application found on the NHS page of bufordsbiobuzz.weebly.com with essay
4. two teacher recommendations from Whitehaven HS teachers, in sealed envelopes
5. **evidence** of leadership, service and/or scholarship
6. **\***any other information for the Faculty Council to review for the selection process

Ask **two teachers** to complete a recommendation form to evaluate your character, leadership, and service.

Submit the form and an envelope to your teacher, who will return the sealed envelope to you. You are responsible for obtaining the recommendation forms and submitting it in your portfolio. The envelope must have the ***teacher’s signature*** across its seal.

***Example:***

**J. S. Hernandez**

***If anything is missing from your application packet/portfolio, you will not be considered for acceptance into the NHS!***